



And Healthcare ethics

We live in a materialistic culture and there are many occasions where we deliver ourselves to an abundance of luxurious goods, unhealthy food and measures that continue and safeguard this abundance. This way of life stems from greediness and frustration with our hard existence that is derived from our materialistic approach to things. So, we can safely state that we are used to giving preference to the sensory aspects of daily life in first instance. This is what I would like to call our sensory awareness or an aspect of the soul, namely the **(1) sensory soul**. Next we feel the need to safeguard the enjoyments from the senses by arranging our society in such a way that it is similar with the ideals that stem from cooperation between the sensory soul and the aspect of our soul that safeguard these enjoyments; **(2) the egocentric soul**. Homeopathy is a medicine that links up with these facts by enabling **the spirit** to function optimal in the sensory - and egocentric soul. This makes it possible for us to set a third step towards the improvement of our lives together, namely living in the here and now with God; **3) the awareness soul**. The possibility to live here and now creates opportunities for an increasing health, for the one as well as for the other.

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Enjoy this newsletter. Regards,
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The current healthcare ethics

Nowadays our healthcare ethics are, as they are brought forth by our culture, also limited to what the sensory soul and the egocentric soul have to offer. Many times this leads for people with the best intentions, such as maintaining the family-, or public order, etc. to the situation where they are not able or not willing to take responsibility for the essential care for their loved one or friend themselves. Instead they choose to hand their care over to the public healthcare. This public healthcare system needs to hand over their responsibilities to the government with the result that the flexibility that is still present in families, among friends and neighbours completely disappears. In that way it occurs that benevolent people, driven by love, feel more and more frustrated with regards to the public healthcare system which they are part of. And so it becomes more difficult to do their work out of love which, irrespective of tight procedures put in place, jeopardises the people in need for care.

Faith, Hope and Charity

I propose a healthcare that is founded on mutual trust and a reduction of procedures so that the love for the work of the care gives the



freedom is given to flow spontaneously. This requires some measures in order to retrieve and improve the mutual trust. These measures can be summarised with the words: **Faith, Hope and Charity**. The public healthcare system as we know it is based on the belief that health has to be measurable and tangible and that the healthcare in all its facets needs to be similar to it. Nothing is far more from the truth as we know. The care for a baby requires in first and foremost instance love; and of course the same counts for adults. The crucial point however is that we forget that our love for others

suffocates when it requires more and more control to maintain the promise of good healthcare when it is solely based on its material and measurable aspects. The true belief as a base for an adequate healthcare is the belief in God. Beside that it is evident that a belief on divine spiritual grounds also could form the base of medicine, like it is already widespread in homeopathy. These divine spiritual grounds of medicine will make the mutual cooperation between the diverse forms of healthcare ethics easier. The difficulties that will arise on the road to a unification of healthcare ethics can be overcome by the perfection of love in all its details which is made possible by a belief in God. So it is essential that we acquire the insight that the source of fulfilment that we derive from this life is the unification with God in the here and now. Our complete devotion to the other, in particular those who are marginalised in our care culture, is of utmost importance to be present with God in the here and now. Homeopathy supports the life with God in the here and now because it is based on a divine spiritual ground that doesn't match its peers. That is why I would like to propose to put our hands together and put the patient central stage in our fight for a healthier healthcare.

Recap

The soul is threefold, existing of the sensory soul, the egocentric soul and the awareness soul. Homeopathy stimulates these parts of the human constitution with the aid of natural remedies and her holistic perspective on the human being and society. Our care culture is based on the belief that everything has to be measurable and tangible with its negative consequences. True healthcare is based on a **Faith in God, Hope and Charity**

Please watch my video on:
www.homeopathy3fold.com

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